

Antonio Muñoz Molina



El
invierno
en Lisboa

El Invierno En Lisboa

José Antonio Zorrilla, Mason Funk



El Invierno En Lisboa:

El invierno en Lisboa Antonio Muñoz Molina, 1999 Esta historia es un homenaje al cine negro americano y a los tugurios en donde los grandes músicos inventaron el jazz una evocación de las pasiones amorosas que discurren en el torbellino del mundo y el resultado de la fascinación por la intriga que enmascara los motivos del crimen Entre Lisboa Madrid y San Sebastián la inspiración musical del jazz envuelve una historia de amor El pianista Santiago Biralbo se enamora de Lucrecia y son perseguidos por su marido Bruce Malcolm Mientras un cuadro de Cezanne también desaparece y Toussaints Morton procedente de Angola y patrocinador de una organización ultraderechista traficante de cuadros y libros antiguos participa en la persecución La intriga criminal se enreda siguiendo un ritmo meticuloso e infalible *El Invierno en Lisboa* confirma plenamente las cualidades de un autor que se cuenta ya por derecho propio entre los valores más firmes de la actual novela española *El invierno en Lisboa* fue galardonada con el premio de la Crítica y el premio Nacional de Literatura en 1988 y fue llevada al cine con la participación del trompetista Dizzy Gillespie

The Gaze on the Past Olga López-Valero Colbert, 2007 This book explores Antonio Muñoz Molina's creation of compelling narratives about Spain's immediate past by engaging in a dynamic dialogue with popular culture subgenres and the media The author asserts that popular culture functions in Muñoz Molina's novels as provider of a series of strategies that represent in the text aspects of Francoism and the Transition that because of their relevance are part of the structure of feeling of those periods The study focuses on the role of popular music film photography the thriller the romance novel as well as the radio and other gadgets of modern technology in Muñoz Molina's Novels *The Gaze on the Past* argues that through the incorporation of popular culture in texts Muñoz Molina undertakes a deliberate and intense reflection on memory and on the creation of historical moments highlighting their desire to be heard from publisher

El invierno en Lisboa Antonio Muñoz Molina, 2005 *Winter in Lisbon* Antonio Muñoz Molina, 1999 When jazz pianist Santiago Biralbo meets the wife of an American art dealer he begins not only an obsessional love affair but an odyssey that will strip him of his identity in his quest to understand love and music A Cezanne painting the name Burma a jazz musician who has passed into legend and oblivion murder and a mysterious woman these are just a few of the tantalizing elements that converge in *Winter in Lisbon* Infused with the melodrama of film noir and the rhythms of jazz this is a haunting exploration of the lethal extremes to which we can be driven by love art and money

The Discourse of Flanerie in Antonio Muñoz Molina's Texts Richard Sperber, 2015-09-10 Edgar Allan Poe Charles Baudelaire and Walter Benjamin have shown that flânerie is anything but an aimless stroll Walking through London Paris and Berlin entailed engagements with the latest modernity Thought provoking exhilarating and at times terrifying flânerie adjusted to and documented the mobility of modernity its aesthetic possibilities and social risks Antonio Muñoz Molina is one of several contemporary authors who have closely coupled the development of their literary characters to urban perambulations Their biographic growth cultural and social adaptations as well as epistemological insights are so dependent on flânerie that his late twentieth and early twenty

first century texts warrant the designation flaneur literature Mu oz Molina has also contributed to the current decentralization of flaneur literature from Paris to smaller cities including Spanish cities like Granada Córdoba and San Sebastián Reflecting on Poe Baudelaire and Benjamin in these cities his characters update and revise the canon of flaneur literature stretching its discursive boundaries This study examines not only the mobility of his characters but also draws attention to intercultural aspects of his flaneur literature which lie both in a uniquely Spanish perspective on flânerie as well as in engagements with cultural otherness Walking through a Moroccan city or through Chinatown in New York Mu oz Molina's characters broaden the Eurocentric horizon of canonical flaneur literature and the modernist one of his Spanish flaneur precursor Federico García Lorca whose portrait of New York is revisited in Mu oz Molina's longest flaneur text National and literary boundaries blur as intercultural urban spaces transform his characters into transnational subjects This study traces the author's struggle with this globalization a residual rural nostalgia straddles uneasily with forays into filmic flânerie a form of spectatorship that renders the flaneur newly mobile in the mass mediated environments of postmodernity If Mu oz Molina is generally regarded as an incisive chronicler of Spain's transition from Francoism to democracy and an attentive memorialist of the Spanish Civil War this study bases its portrait of a much more globally engaged Mu oz Molina in his characters' movements from Spain into the urban centers of Euro American postmodernity and its northern African periphery

El invierno en Lisboa José Antonio Zorrilla, Mason Funk, 1990 *The Op-Ed Novel* Bécquer Segúin, 2024-01-09

The Op Ed Novel follows a clutch of globally renowned Spanish novelists who swept into the political sphere via the pages of El País Their literary sensibility transformed opinion journalism and their weekly columns changed their novels which became venues for speculative historical claims partisan political projects and intellectual argument

El invierno en Lisboa, 1998 **Constructing Spain** Nathan Richardson, 2011-12-16 Does fiction do more than just represent space Can our experiences with fictional storytelling be in themselves spatial In *Constructing Spain The Re imagination of Space and Place in Fiction and Film* Nathan Richardson explores relations between cultural representation and spatial transformation across fifty years of Spanish culture Beginning in 1953 the year Spanish space was officially reopened to Western thought and capital and culminating in 2003 the year of Aznar's unpopular involvement of his country in the second Iraq War Richardson traces in popular and critically acclaimed fiction and film an evolution in Spanish storytelling that while initially representative in nature increasingly engages its audience in spatial practices that go beyond mere perception or conception of local material geographies In original readings of films by Luis Berlanga Luis Buñuel Alex de la Iglesia Alejandro Amenábar and Julio Medem and novels by Juan Goytisolo Antonio Muñoz Molina and Javier Marías Richardson shows this formal evolution as a necessary response to developments restorations and transformations of local landscapes that resulted during these years from various human migrations tourist invasions urban development plans resurgent nationalisms and finally globalization As these changes occur Richardson traces a shift in the works studied from mere representation of spatial

change toward actual engagement with shifting physical and social geographies as they inch ever closer toward the production of an actual spatial experience for their audiences In the final chapters of this book Richardson offers in depth and highly original readings of the storytelling projects of Medem and Mar as in particular showing how these two artists invite readers to not only reconceive hegemonic notions of space and place but to practice alternative notions of being in place In these final readings Constructing Spain points to the newest developments in contemporary Spanish narrative and film a rise of new grammars of creation to challenge the ongoing capital driven creative destruction of globalized Spanish geography

History and Popular Culture in the Novels of Antonio Muñoz Molina Olga López Valero Colbert, 1998

The Narrative of Antonio Muñoz Molina Lawrence Rich, 1999 The Narrative of Antonio Muñoz Molina Self Conscious Realism and El Desencanto provides an in depth study of Antonio Muñoz Molina's narrative production from 1982 to 1995 with a critical focus on narratology metafiction reader response intertextuality and the fictive autobiography Muñoz Molina's adaptations of such genres as the detective story the feuilleton and the autobiography are presented as conforming a self conscious realism that reflects the epistemological uncertainty and moral ambiguity characteristic of Spain's post Franco desencanto

Revista de estudios hispánicos University of Alabama. Department of Romance Languages, 2000

Twentieth-century Spanish Fiction Writers Martha Eulalia Altisent, Cristina Martínez-Carazo, 2006 Essays on a variety of Spanish authors who shaped the development of Spanish fiction in the twentieth century Entries focus on the interconnections between life and writing and trace the writers personal response to the cultural intellectual and political concerns of the day as well as to the traditions and literary styles that shaped their imagination Provides a condensed assessment of the authors aesthetic and personal preferences as shown through their writings

Mundo gráfico Francisco Verdugo Landi, José L. Campúa, 1912

Nuestro tiempo, 1904

El país, 1990

Contemporary Spanish writers Aurelio Loureiro, Teresa Rosenvinge, 1991

Novela policíaca y cine negro en la obra de Muñoz Molina Jaime Aguilera García, 2006

España contemporánea, 2004

La voz narrativa de Antonio Muñoz Molina Manuel María Morales Cuesta, 1996

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