

## TEXTOS REVOLUCIÓN FRANCESA

### DECLARACION DE DERECHOS DEL HOMBRE Y DEL CIUDADANO (1789)

**DECLARACIÓN DE DERECHOS DE LA MUJER Y DE LA CIUDADANA (1791).** Este texto, redactado por Olympe De Gouges como protesta por la exclusión de las mujeres de la Declaración de 1789, nunca fue aprobado por la Asamblea. No suele ser mencionado en ningún manual al uso.

A fin de apreciar mejor la similitud de ambos textos, se ofrecen a continuación en cuadro comparativo.

#### PREÁMBULO (DECLARACIÓN DE LOS DERECHOS DEL HOMBRE Y DEL CIUDADANO, 1789)

Los representantes del pueblo francés, constituidos en Asamblea nacional, considerando que la ignorancia, el olvido o el menosprecio de los derechos del hombre son las únicas causas de las calamidades públicas y de la corrupción de los gobiernos, han resuelto exponer, en una declaración solemne, los derechos naturales, inalienables y sagrados del hombre, a fin de que esta declaración, constantemente presente para todos los miembros del cuerpo social, les recuerde sin cesar sus derechos y sus deberes; a fin de que los actos del poder legislativo y del poder ejecutivo, al poder cotejarse a cada instante con la finalidad de toda institución política, sean más respetados y para que las reclamaciones de los ciudadanos, en adelante fundadas en principios simples e indiscutibles, redunden siempre en beneficio del mantenimiento de la Constitución y de la felicidad de todos.

En consecuencia, la Asamblea nacional reconoce y declara, en presencia del Ser Supremo y bajo sus auspicios, los siguientes derechos del hombre y del ciudadano:

#### PREÁMBULO (DECLARACIÓN DE LOS DERECHOS DE LA MUJER Y DE LA CIUDADANA, 1791)

Las madres, las hijas, las hermanas, representantes de la Nación, solicitan ser constituidas en Asamblea nacional. Considerando que la ignorancia, el olvido o el desprecio de los derechos de la mujer son las únicas causas de las desgracias públicas y de la corrupción de los gobiernos, han decidido exponer en una solemne declaración los derechos naturales, inalienables y sagrados de la mujer, con el fin de que esta declaración, presente continuamente en la mente de todo el cuerpo social, les recuerde sin cesar sus derechos y deberes; con el fin de que los actos de poder de las mujeres y los actos de poder de los hombres puedan ser comparados en cualquier momento con el objetivo de toda institución política, y sean más respetados; con el fin de que las reclamaciones de las ciudadanas, basadas en lo sucesivo sobre principios sencillos e incontrovertibles, tiendan siempre hacia el mantenimiento de la Constitución, de las buenas costumbres y de la felicidad de todos.

En consecuencia, el sexo superior, tanto en belleza como en valor -como demuestran los sufrimientos maternos- reconoce y declara, en presencia y bajo los auspicios del Ser Supremo, los siguientes Derechos de la Mujer y de la Ciudadana.

# El Hombre Y La Mujer El Hombre Y La Mujer

**L Cohen**



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