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El Reino Panorama De Narrativas:

Barroco y neobarroco en la narrativa hispanoamericana Cristo Rafael Figueroa, 2008 Estructurado en dos partes En la primera se analiza el concepto de barroco desde la historia semántica de la palabra para pasar luego a la discusión sobre la naturaleza del barroco que no es sólo un estilo de poca sino una constante de la cultura y de los estilos estéticos En la segunda parte el estudio de cinco textos narrativos Los pasos perdidos y Concierto barroco de Carpentier Rayuela de Cortázar Paradiso de Lezama Lima y El Otoño del patriarca de García Márquez muestra como estas obras más allá de constituir una recreación de procedimientos del siglo XVII rehabilitan tradiciones propias *Análisis temático de la narrativa de madurez de Doris Lessing* Carmen García Navarro, 2003-02-21 **Tendencias de la narrativa mexicana actual** José C. González Boixo, 2009 Intenta abrir un espacio de discusión y reflexión sobre el panorama reciente de la narrativa escrita en México Se tienen en cuenta tanto las últimas aportaciones como las tendencias más representativas de los años previos **Studi sulla narrativa ispanoamericana** Giuseppe Bellini, 2003 *Nuevos derroteros de la narrativa española actual* Geneviève Champeau, 2011 El siglo nos ha traído nuevos nombres y obras así como la consolidación de autores con una trayectoria dilatada pero también el auge de la narrativa breve del cuento y el microrrelato además de la predominante novela y de apabullantes superventas Un grupo de profesores universitarios entre los que se encuentran muchos de los mejores especialistas europeos en la materia dan cuenta en este libro de los últimos rumbos de la prosa narrativa en castellano desde la literatura de la identidad y la memoria hasta el relato documental o reticular sin olvidarse de la narrativa histórica los mitos de la cultura popular o la novela gráfica Quien quiera saber cómo ha sido y cómo es la narrativa española de las últimas décadas encontrar en este volumen una respuesta tan rigurosa como matizada fundada en el estudio de los principales autores actuales **Viceversa**, 1998 **Representaciones del personaje del negro en la narrativa cubana** Carlos Uxó González, 2010-02-03 Partiendo de los parámetros teóricos del Grupo Latinoamericano de Estudios Subalternos este libro se propone ilustrar los modos en que la narrativa cubana ha reflejado y contribuido a perpetuar el estatus subalterno de los afrocubanos El libro ofrece un análisis de la trayectoria literaria cubana culminando con la generación de los Novsimos en la pasada década de los 90 y principios del siglo XXI Como Uxó demuestra a través de una adaptación original y altamente sugerente de las contribuciones teóricas en el campo de la lingüística de Roman Jakobson esta generación continúa excluyendo y subalternizando a los afrocubanos Pero hasta alcanzar tal conclusión Uxó llama la atención sobre la obra de autores como Martín Morúa Delgado Lydia Cabrera Alejo Carpentier Manuel Granados y Novsimos como Amir Valle Jesús Curbelo Marcial Gala Mylene Fernández Alberto Garrido o Ronaldo Menéndez De tal modo y al mostrar los modos narrativos de representación que hacen que la voz del subalterno resulte inaudible este libro claramente alcanza una de las metas que se propone el Grupo Latinoamericano de Estudios Subalternos MIGUEL ARNEDO G MEZ Senior Lecturer Victoria University Wellington **Magic Realism** Maria-Elena Angulo, 2018-10-24 Since the 1930s Latin American writers have used magic realism to

transcend the limits of the fantastic and illuminate social problems within the culture The author considers five modern Latin American novels Starting with two canonical texts of magic realism Alejo Carpentier s *El reino de este mundo* 1949 and Garcia Marquez s *Cien años de soledad* 1967 the author argues that *Los Sangurimas* 1934 by the Ecuadorian Jos de la Cuadra is a seminal work due to de la Cuadra s new approach to reality and his use of marvelous and hyperbolic elements The author shows the continuation of this example in Ecuador in Demetrio Aguilera Malta s *Siete lunas y siete serpientes* 1970 and Alicia Y nez Coss o s *Bruna soroche y los tios* 1972 which elucidate social problems of race class and gender through use of magic realism In selecting for her study well known writers such as Carpentier Garcia Marquez and others less well known such as de la Cuadra Aguilera Malta and Y nez Coss o the author demonstrates that both canonical and noncanonical writers for many years have been working on this new way of writing to interpret in fiction the highly complex Latin American reality

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