



El Regreso De Ifigenia

Demetrio Aguilera Malta



El Regreso De Ifigenia:

El Regreso de Ifigenia José Solana Dueso, 2014-03 EL REGRESO DE IFIGENIA buceando en las aguas primordiales Un sordo rumor se difunde por todos los rincones del Peloponeso Helena la esposa de Menelao reina de Esparta ha desaparecido con Paris un principe troyano de singular belleza que se encontraba de gira diplomática por los reinos griegos Se trata de la fuga voluntaria de dos enamorados o la reina ha sido secuestrada por el principe asiático Una novela que narra los comienzos de la guerra de Troya desde la perspectiva y las inquietudes de las mujeres Ifigenia es uno de los grandes personajes de nuestra cultura Como fondo de su trágica historia subyace la transición de una religión femenina a otra masculina la gran diosa es desplazada por Zeus el padre de los dioses y los hombres La figura de Ifigenia marca un hito trágico en la historia del sometimiento de la mujer en las culturas mediterráneas del segundo Milenio

SOBRE EL AUTOR Tras un largo tiempo dedicado al estudio de la historia y la filosofía de la antigua Grecia me he adentrado en un ejercicio diferente la aventura de la novela histórica cuyas exigencias nadie ha resumido mejor que nuestra admirada Marguerite Yourcenar Las reglas del juego aprenderlo todo leerlo todo informarse de todo Rastrear a través de millares de fichas la actualidad de los hechos tratar de reintegrar a esos rostros de piedra su movilidad su flexibilidad viviente Buscar puntos de contacto con esos hombres y mujeres que como nosotros comieron aceitunas bebieron vino se embadurnaron los dedos con miel lucharon contra el viento despiadado y la lluvia ennegrecedora y buscaron en verano la sombra de un platano y gozaron pensaron envejecieron y murieron Marguerite Yourcenar en su Cuaderno de notas a las Memorias de Adriano En la página web que se cita seguidamente se puede ver información de mis trabajos y en particular de las dos novelas que he publicado hasta la fecha LA MALVA Y EL ASFODELO 2006 sobre Aspasia de Mileto y CIUDADANO SOCRATES 2008 sobre el proceso y condena del filósofo ateniense EL REGRESO DE IFIGENIA es la tercera Otras se encuentran en avanzado proceso de cocción Mi experiencia y mi trabajo profesional puede verse en <https://sites.google.com/site/josesolanadueso> jsolana unizar es Mujeres y diosas en el Mediterráneo antiguo Paola Angeli Bernardini, 2022-10-12 El Mediterráneo puede concebirse como una antigua encrucijada de encuentros entre pueblos y culturas como un depósito de historias un lugar de descubrimientos violencia y maravillas donde las mujeres no están excluidas sino presentes y con voz propia Ya sean diosas o reinas esclavas o prostitutas la tradición nos ha dejado imágenes de heroínas que viajan por el mar y viven historias intensas a menudo amorosas mujeres deseadas por dioses y hombres víctimas de secuestros y abusos Nadando o montadas a lomos de animales huyen por las aguas perseguidas violadas pero también a veces protegidas y defendidas Tienen un destino azaroso como el de Io o Europa progenitoras de ilustres descendientes O se ven obligadas a subir a una embarcación un barco una lancha un cofre y se enfrentan a un destino cargado de riesgos e incógnitas Un viaje al mito a la religión a las creencias pero también a la realidad cotidiana entre lugares que nos son conocidos o que aún hoy siguen siendo misteriosos La historia de Troya Michel Clarke, 2018-12-08 Para comprender la historia de Troya es necesario conocer algo más acerca de los dioses y las diosas

griegas quienes jugaron un papel muy importante y quienes adem s tomaron parte en los eventos que se relatan en esta obra Como veremos a lo largo del texto podriamos decir que la maniobra de enga o con el caballo de Troya fue ordenada y dirigida por las deidades Por cierto los dioses ten an mucho que ver en el origen de la guerra y tomaron parte a ambos ladoe en el gran conflicto algunos ayudando a los griegos y otros a los troyanos Esta obra es altamente recomendada para adolescentes que adelantan estudios de secundaria entre los grados 9 a 12 *Norma para el pensamiento: Alfonso Rangel*

Guerra,2015-06-08 Ha pasado ya m s de medio siglo del fallecimiento de Alfonso Reyes y su obra po tica no envejece Es de justicia hist rica propiciar un acercamiento a su obra po tica a fin de que las nuevas generaciones tengan la oportunidad de conocer su poes a Con el prop sito de lograr este acercamiento se tom la fecha inicial establecida por el propio Reyes como inicio de su poes a por ser el a o en que aparece p blicamente impresa por primera vez y la segunda corresponde a la fecha en que regres a M xico despu s de once a os de ausencia 1905 a 1924 La poes a siempre que es aut ntica logra despertar en el lector la posibilidad de abrir caminos para la mejor comprensi n de la vida pues en el fondo toda expresi n po tica lleva consigo la posibilidad de revelar mediante procesos cuyo derrotero no siempre es posible conocer del todo algunas verdades profundas referentes al significado de la existencia La poes a del Alfonso Reyes posee esa virtud Aspectos del teatro griego antiguo Máximo Briosio Sánchez, Antonio Villarrubia Medina, 2005 En este libro colectivo se analizan los diversos aspectos del drama griego tales como los lazos de la tragedia con la mitolog a con la pol tica con la oratoria y con la filosof a con un cap tulo final sobre las convenciones esc nicas que en este caso y por ser de no f cil disociaci n se estudian simult

neamente en la tragedia y la comedia Ensayos sobre el teatro griego Carmen Chuaqui, 2001 Tragedias Esquilo de Eleusis, 2024-06-12 LAS OBRAS COMPLETAS DEL CREADOR DE LA TRAGEDIA Edici n cr tica completa con una nueva introducci n Autor fundamental de la literatura occidental Esquilo culmina el asentamiento de todo un g nero el teatro Con l se constituyen las l neas maestras de la tragedia que se hab a gestado apenas unas d cadas antes Escribi en torno a ochenta obras teatrales de las cuales solo se conservan completas siete recogidas en este volumen Los persas Los siete contra Tebas Las suplicantes Agamen n Las co foras Las eum nides y Prometeo encadenado En esta edici n adem s de una extraordinaria nueva introducci n a cargo de Marta Gonz lez Universidad de M laga especialista en Esquilo se recupera la can nica traducci n de Bernardo Perea Morales que conjuga la fidelidad al texto griego con la comprensi n en castellano de unos textos escritos hace 2 500 a os **Crítica** ,2001 **Obras Completas** Euripides, *Alfonso Reyes y los hados de febrero* Rogelio Arenas Monreal, 2004 *Boletín de estudios germánicos* ,1955 **Tripulantes de un viejo bolero** Guillermo Orsi, 1995

Torrente Ballester, el intruso de la literatura española Simón Valcárcel Martínez, 2016 Enciclopedia universal ilustrada europeo-americana ... ,1926 **La mujer en la guerra civil española** Carmen Alcalde, 1976 Carmen Alcalde fue una de las pioneras en recoger y publicar un n mero considerable de testimonios de documentos y de datos sobre el papel y las actividades desarrolladas por las mujeres durante la contienda El trabajo conciso pero completo conforma un necesario

paseo por el vivir de aquellas que experimentaron en carne propia lo est pido de la Guerra Civil espa ola **Padre, Hijo y Espíritu Santo** Barón de Vallescusa,2021-06-03 Origin ndose en el tronco de las religiones abrah micas as denominadas por partir del patriarca hebreo Abraham el cristianismo constituye la religi n mayoritaria en el mundo inici ndose en el Levante mediterr neo en la primera mitad del siglo I de la era com n a partir de las ense anzas de Jes s un rabino apodado Cristo en griego y considerado hijo del dios hebreo Jehov Los textos sagrados del cristianismo est n recopilados en la Biblia un conjunto de libros escritos por la mano del hombre a lo largo de los siglos pero que dentro del pensamiento cristiano se suponen inspirados directamente por dios y que adoptaron su actual forma al principio de la era com n A su vez la Biblia se divide en dos partes el Antiguo Testamento que incluye los textos sagrados del juda smo y el Nuevo Testamento que recoge los textos puramente cristianos y que conjuntamente constituyen la base del pensamiento cristiano al margen de ellos se encuentra tambi n un amplio abanico de textos religiosos judeocristianos denominados ap crifos que no se hallan incluidos en las Escrituras por considerarse carentes de inspiraci n divina pero que s influyeron sobre los autores de los textos can nicos Y adem s de los textos inspirados y ap crifos gozan de especial relevancia y aceptaci n las elaboraciones y doctrinas teol gicas formuladas por las diferentes sectas e Iglesias entre las que destaca la cat lica por ser la mayoritaria y tambi n una de las m s antiguas De este conjunto de relatos creencias y doctrinas emana un sistema de pensamiento integral una cosmovisi n desde la que interpretar el conjunto de la realidad el marco te rico cristiano Mientras que el juda smo se basa en la creencia en un nico dios Jehov el cristianismo partiendo del mismo relato fundacional del juda smo y adorando al mismo nico dios le aporta sin embargo una interpretaci n diferente basada en tres manifestaciones o personas dios padre asimilado a Jehov dios hijo identificado con Jes s y el Esp ritu Santo representado como una paloma La unicidad de dios y su ramificaci n en estas tres personas constituye el dogma de la Trinidad que se suele representar gr ficamente en forma de tri ngulo Contando a Jes s como una de las tres manifestaciones componentes del dios nico el dogma trinitario es exclusivamente cristiano sin afectar a la teolog a propia y exclusiva del juda smo en cuyas Escrituras se basa y en cuyo seno se origina y constituye el soporte te rico para la divinidad de Jes s En el marco te rico cristiano el dogma de la trinidad es aceptado de manera casi universal incluyendo las tres principales ramas del cristianismo ortodoxa protestante y cat lica que constituye la secta mayoritaria en el mundo El presente texto constituye el tercer libro de la serie El martillo de dios y examina el dogma de la trinidad y la divinidad de Jes s en las Escrituras analizando tanto aquellos pasajes que lo sustentan como los que lo refutan trazando paralelismos con religiones y sistemas de pensamiento procedentes del entorno cercano que pudieron influir en su formulaci n en particular otras trinitades divinas y planteando objeciones de car cter textual procedentes de las Escrituras sint ctico derivadas de las f rmulas gramaticales empleadas por los profetas y relativas a la traducci n e interpretaci n de los textos originales demostrando en ltimo t rmino que la doctrina trinitaria y la divinidad de Jes s carecen de fundamentos b blicos

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