

El Greco

El Greco

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# El Greco National Gallery Company

**Nikolaos M. Panagiotakes, translated  
by John C. Davis**



## **El Greco National Gallery Company:**

El Greco Xavier Bray, National Gallery (Great Britain), 2004 This new introduction to El Greco 1541 1614 follows the artist from his native island to Venice Rome Madrid and then Toledo the ecclesiastical capital of Spain El Greco's ability to assimilate different artistic techniques and approaches to religion and philosophy enabled him to develop one of the most original styles of painting in the history of Europe Despite his highly successful career he was unappreciated for centuries after his death and this book examines how his genius was rediscovered in the nineteenth century **El Greco** John

Huxtable Elliott, 2003 *Art and the Religious Image in El Greco's Italy* Casper, Andrew R., 2014-02-04 Art and the Religious Image in El Greco's Italy is the first book length examination of the early career of one of the early modern period's most notoriously misunderstood figures Born around 1541 Domenikos Theotokopoulos began his career as an icon painter on the island of Crete He is best known under the name El Greco for the works he created while in Spain paintings that have provoked both rapt admiration and scornful disapproval since his death in 1614 But the nearly ten years he spent in Venice and Rome from 1567 to 1576 have remained underexplored until now Andrew Casper's examination of this period allows us to gain a proper understanding of El Greco's entire career and reveals much about the tumultuous environment for religious painting after the Council of Trent Art and the Religious Image in El Greco's Italy is a new book in the Art History Publication Initiative AHPI a collaborative grant from the Andrew W Mellon Foundation Thanks to the AHPI grant this book will be available in the following e book editions Kindle Nook Study Google Editions ebrary EBSCO Project MUSE and JSTOR

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including questions relating to his birthplace family name religious affiliation and apprenticeship as a painter The evidence indicates that El Greco was an established professional master painter earlier than had previously been thought and also that he had a family before leaving Crete thus perhaps explaining why he did not later marry Jer nima de las Cuevas with whom he had a son in Toledo This work marks a valuable contribution to El Greco scholarship particularly in its thoroughly substantiated assessment of the evidence regarding the formative years in the life of El Greco one of the greatest of all European artists

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