

Dictionnaire de l'historien

Sous la direction de
Claude Gauvard
Jean-François Sirinelli

QUADRIGE



puf

Dictionnaire L'historien Claude Gauvard

Jean-Pierre Rioux



Dictionnaire L'historien Claude Gauvard:

Dictionnaire de l'historien, 2015 Cet ouvrage conçu par un travail d'équipe est un double titre un guide de la recherche en histoire et du métier d'historien Avec ses 355 entrées et ses 201 auteurs il entend montrer que l'histoire est une discipline vivante sans cesse remise sur le métier par ceux qui l'exercent Des choix ont été faits et les grands thèmes qui renouvellent la pensée historique ont été privilégiés les sensibilités les représentations l'information l'opinion les médias la culture de masse la mondialisation etc Ils sont traités en respectant les cartes chronologiques de l'Antiquité nos jours la diversité historiographique et la complexité de domaines souvent foisonnants Il apparaît alors que quelle que soit leur spécialité les historiens ont en commun de répondre aux mêmes exigences de rigueur pour administrer la preuve et rechercher la vérité Une grande attention a donc été portée au métier d'historien face ces nouveaux objets et de nouveaux modes d'investigation Une telle somme montre que l'Histoire reste une comme un défi clairant un savoir indispensable au citoyen d'aujourd'hui

Cultural History in France Evelyne Cohen, Anaïs Fléchet, Pascale Goetschel, Laurent Martin, Pascal Ory, 2019-06-27 This volume which gathers contributions presented at the annual conferences of l'Association pour le développement de l'histoire culturelle ADHC questions the subjects and boundaries of cultural history in France with regard to neighboring approaches such as cultural studies media studies and gender studies to elaborate a social history of representations Historians philosophers and sociologists address a large variety of topics and methodological proposals Definitions objects and actors memories and cultural transfers this book depicts the major questions that underlie the historical debate at the beginning of the 21st century

A Cultural History of Work in the Age of Enlightenment Anne Montenach, Deborah Simonton, 2020-09-17 Winner of the 2020 PROSE Award for Multivolume Reference Humanities The Enlightenment led to revised ideas about work together with new social attitudes toward work and workers Coupled with dynamism in the economy and the rise of the middling orders work was more frequently perceived positively as a commodity and as a source of social respectability This volume explores the cultural implications of the transition from older systems based on privilege control and embedded practices to a more open society increasingly based on merit and ability It examines how guild controls broke down and political and commercial systems loosened It also considers the theoretical justifications that brought new binding ideas such as the strengthening of ideology on home domesticity for the female and work and politics for the male North America embodied the extremes of these transitions with free workers able to make their way in a society based on ability and initiative while solidifying the ravages of the slavery system A Cultural History of Work in the Age of Enlightenment presents an overview of the period with essays on economies representations of work workplaces work cultures technology mobility society politics and leisure

Frédéric Godefroy Frédéric Duval, 2003 Les actes de ce colloque traitent du moyen français en général et du Dictionnaire de l'ancienne langue dit par Frédéric Godefroy la fin du XIXe siècle en particulier

Ils m'ont appris l'histoire de France Jean-Pierre Rioux, 2017 Comment devient-on historien C'est à éclairer cette question que Jean

Pierre Rioux se consacre ici en dévoilant l'itinéraire qui fut le sien. Enfant de la guerre et de la Libération, il décide après le choc du conflit en Algérie de faire de l'histoire son ambition et son engagement. Ce livre signe ses Mémoires sous la figure tutélaire de grands hommes qui ont dominé ses travaux et nourri ses convictions : Jacques Péguy, de Gaulle, mais aussi René Remond et Jean-Louis Crémieux-Brilhac. Ce sont ces modèles et ces héritages qu'il fait revivre. Et loin de l'obsession du déclin, il entend redire la confiance qui a toujours été la sienne en une France capable d'entonner des chants d'unité et de rassemblement.

Cultures fiscales en Occident du Xe au XVIIe siècle Florent Garnier, Armand Jamme, Anne Lemonde, Verdés Pijuan, Pere, 2019. La 4e de couverture indique que Denis Menjot est de ceux qui défrichent de nouveaux champs de la recherche, questionnent des sources pas toujours très bavardes, décryptent les processus de formation et les dynamiques des systèmes fiscaux. Il est encore de ceux qui défendent une histoire globale de la fiscalité et se refusent à n'y voir que techniques et chiffres. Il est enfin de ceux qui s'interrogent et croisent les fils entre histoire et présent. Le problème fiscal, la fraude, la redistribution des ressources sont quelques-uns des champs explorés, intégrant tant l'idée de bien commun au Moyen Âge que celle de civisme fiscal de nos jours. Les 28 contributions réunies en l'honneur de Denis Menjot s'inscrivent dans cette veine et voudraient témoigner de la persistance de la dynamique qu'il a insufflée. Du Xe au XVIIe siècle pour de multiples espaces en Europe et en faisant jouer différents niveaux d'analyse, des cultures fiscales se donnent à voir. Elles sont d'abord perçues à partir de la construction de discours de ce dire fiscal dont les retorses subtilités s'insinuent dans les moindres recoins de l'activité humaine. Il s'agit ensuite de descendre dans les entrailles du gouvernement des finances et sa mécanique, parfois bien complexe, avant de tenter d'évaluer ce que l'on pourrait dénommer les effets sociaux tant sur le plan des structures que sur celui de la critique et des contestations, ce qui ramène de toute évidence au discours.

Généralités du XXe siècle François Chaubet, Sabine Jansen, Laurent Martin, 2019. Un hommage au théoricien de l'histoire politique et culturelle des Français du XXe siècle qui s'intéressa tout particulièrement aux enjeux du changement social.

Revue des sciences philosophiques et théologiques, 2002.

Mouvements populaires et luttes d'indépendance nationale en Hongrie du XIe au XXe siècle Julien Papp, 2023-04-25. Le destin des Hongrois fut lié à l'histoire du monde germanique dès la fondation de leur État autour de l'an 1000. Le peuple passa en venant d'Asie centrale leur contact avec le christianisme fut violent et suscita des révoltes dès le XIe siècle. Par la suite, les charges et les abus de l'ordre seigneurial ne cessèrent d'alimenter les fureurs paysannes qui se confondent à partir du XVIe siècle avec les luttes contre la mainmise des Habsbourg sur le pays et contre la conquête ottomane paratrice. Succédant à ces événements séculaires, les mouvements du prolétariat agricole et industriel marquent l'histoire contemporaine de la Hongrie, s'inspirant très souvent comme dans le passé des idéologies libératrices des nations européennes.

La fabrique du Moyen Âge au XIXe siècle Simone Bernard-Griffiths, 2006.

L'enseignement des religions, 2010.

Yves Mahyeuc Augustin Pic, Georges Provost, 2010.

La Vie des Pères Elisabeth Pinto-Mathieu, 2009.

Stadt und Recht im Mittelalter Pierre Monnet, Otto Gerhard Oexle, Max-Planck-Institut für Geschichte, 2003.

L'histoire, 2002.

Historiens et

géographes ,2004 **Genèses** ,2005 *Il senso della memoria* ,2003 **Hypothèses 2006** École doctorale d'Histoire de l'Université Paris 1 Panthéon-Sorbonne (Paris / 1992-....),2007 Présumées coupables Claude Gauvard,2016

Conservateurs et historiens ont exploré les Archives nationales afin de rassembler les minutes de procès faits aux femmes Des sorcières aux empoisonneuses des communardes aux tondues de la Libération ce sont les extraits les plus saisissants qui sont remis en scène Sur des procès verbaux d'interrogatoires ou des auditions de bouche face des juges ou des témoins ces paroles de femmes résonnent vif Dans un interrogatoire l'autre ce qui se dessine est frappant la femme avant même d'être jugée est présumée coupable

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