

# **fleek**

**[fli-k] adjective.**

1. Extremely good, attractive, or stylish.
2. "On fleek" as an alternative to "on point".

## Dictionary Definition Of Fleek

**ML Yell**

## **Dictionary Definition Of Fleek:**

#identity Abigail De Kosnik, Keith Feldman, 2019-04-18 Since its launch in 2006 Twitter has served as a major platform for political performance social justice activism and large scale public debates over race ethnicity gender sexuality and nationality. It has empowered minoritarian groups to organize protests articulate often underrepresented perspectives and form community. It has also spread hashtags that have been used to bully and silence women people of color and LGBTQ people. Identity is among the first scholarly books to address the positive and negative effects of Twitter on our contemporary world. Hailing from diverse scholarly fields all contributors are affiliated with The Color of New Media a scholarly collective based at the University of California Berkeley. The Color of New Media explores the intersections of new media studies critical race theory gender and women's studies and postcolonial studies. The essays in identity consider topics such as the social justice movements organized through BlackLivesMatter Ferguson and SayHerName the controversies around WhyIStayed and CancelColbert Twitter use in India and Africa the integration of hashtags such as nohomo and onfleek that have become part of everyday online vernacular and other ways in which Twitter has been used by for and against women people of color LGBTQ and Global South communities. Collectively the essays in this volume offer a critically interdisciplinary view of how and why social media has been at the heart of US and global political discourse for over a decade.

*Languaging Without Languages* Robin Sabino, 2018-06-05 Drawing on usage based theory neurocognition and complex systems Languaging Beyond Languages elaborates an elegant model accommodating accumulated insights into human language even as it frees linguistics from its two thousand year old ideological attachment to reified grammatical systems. Idiolects are redefined as continually emergent collections of context specific probabilistic memories entrenched as a result of domain general cognitive processes that create and consolidate linguistic experience. Also continually emergent conventionalization and vernacularization operate across individuals producing the illusion of shared grammatical systems. Conventionalization results from the emergence of parallel expectations for the use of linguistic elements organized into syntagmatic and paradigmatic relationships. In parallel vernacularization indexes linguistic forms to sociocultural identities and stances. Evidence implying entrenchment and conventionalization is provided in asymmetrical frequency distributions.

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