

Name: _____

THE DIARY OF ANNE FRANK – TEST Act I

1. Why does Mr. Frank allow the Van Daan's to stay with them in the Annex?
 - a. Mr. Frank owed Mr. Van Daan money
 - b. Mrs. Frank and Mrs. Van Daan worked together
 - c. Mrs. Van Daan is pregnant and they need medical attention
 - d. Mr. Van Daan helped him when he first arrived in Germany

2. What does the Hanukkah scene reveal about Anne?
 - a. It demonstrates her servitude
 - b. It demonstrates her thoughtfulness
 - c. It demonstrates her vengeance
 - d. It demonstrates her immaturity

3. Which of the following is not a rule of the annex?
 - a. Miep must be given money in order to purchase food
 - b. There is no water or toilet flushing allowed to be run during the day
 - c. Garbage must be burned
 - d. Residents of the annex must only move when absolutely necessary

4. Why do the Frank family and the Van Daan family move into the rooms in the top floor of the warehouse?
 - a. Their own homes have been destroyed by bombs.
 - b. They are hiding from the Nazis, who have been persecuting Jews.
 - c. The warehouse has more space than their old homes.
 - d. The Nazis have taken over their homes, leaving them no place to live.

Diary Of Anne Frank Ar Test Answers

Elleke Boehmer, Sarah De Mul

Diary Of Anne Frank Ar Test Answers:

The Postcolonial Low Countries Elleke Boehmer, Sarah De Mul, 2012-06-01 The Postcolonial Low Countries is the first book to bring together critical and comparative approaches to the emergent field of neerlandophone postcolonial studies. The collection of essays ranges across the cultures and literatures of the Netherlands and Belgium and establishes an encounter between postcolonial theoretical discourses from both within and without the region. Each one of the contributions puts under pressure the definitive concepts of postcolonial studies in its more conventional anglophone or francophone formation as well as perceptions of the Low Countries Belgium and the Netherlands as lying outside or to the side of the postcolonial domain. In the Low Countries local and regional issues concerning multiculturalism and colonial belatedness have raised important questions about the possible grounds on which postcolonial critical concepts might be not only translated but also generated afresh to suit these paradoxically new contexts. As The Postcolonial Low Countries incisively demonstrates the Low Countries demand a careful rearticulation of such postcolonial readymades as hybridity accommodation and creolization. Gathering together contributions from both internationally renowned scholars and newly established researchers in the field, The Postcolonial Low Countries maps previously underexplored national and transnational literary critical trajectories. The book challenges in boundary shifting ways current readings of the so described multicultural and postcolonial Netherlands and Belgium.

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