

A DIALOGUE BETWEEN AN ATHEIST PROFESSOR & A MUSLIM STUDENT

The following scenario takes place at an educational institute:

"Let me explain the problem science has with God..." The atheist professor of philosophy pauses before his class and then asks one of his new students to stand. "You're a Muslim, aren't you, son?"

"Yes, sir."

"So, you believe in God?"

"Absolutely!"

"Is God good?"

"Sure! God's good!"

"Is God all-powerful? Can God do anything?"

"Yes."

The professor grins knowingly and considers for a moment.

"Here's one for you: Let's say there's a sick person over here and you can cure him. You can do it. Would you help him? Would you try?"

"Yes, sir. I would."

"So, you're good...!"

"I wouldn't say that."

"Why not say that? You would help a sick and maimed person if you could... In fact, most of us would if we could... God doesn't."

[No answer.]

"He doesn't, does he? My brother was a Muslim who died of cancer, even though he prayed to God to heal him. How is this God good? Hmm? Can you answer that one?"

[No answer.]

Dialogue With An Atheist 2nd

Gordon Stein

Dialogue With An Atheist 2nd:

Did Charles Bradlaugh Die an Atheist? Hypatia Bradlaugh Bonner,1898 [Dialogue with My Atheist Friend](#) Mustafa Mahmoud, Because we do not see God because we do not know the future because the hereafter is unseen and because those who go to the grave do not return atheism has spread materialistic ideas have prevailed people have worshipped themselves and succumbed to their desires and fought over the benefits of the world thinking that there is nothing beyond this life and nothing after death The major countries have fought over the gold of the earth and its riches and disbelief has its theories materialism its philosophies denial its warriors and the deniers have a Kaaba to which they cling and to which they make pilgrimages back and forth a Kaaba they call Science In this context came this dialogue with my atheist friend addressing topics of determinism and choice resurrection destiny and judgment this book attempts to solve these puzzles from the standpoint of established science philosophy Quranic indications and belief in God [Atheists](#) Nick Spencer,2014-05-08 The clash between atheism and religion has become the defining battle of the 21st century Books on and about atheism retain high profile and popularity and atheist movements on both sides of the Atlantic capture headlines with high profile campaigns and adverts However very little has been written on the history of atheism and this book fills that conspicuous gap Instead of treating atheism just as a philosophical or scientific idea about the non existence of God Atheists The Origin of the Species places the movement in its proper social and political context Because atheism in Europe developed in reaction to the Christianity that dominated the continent s intellectual social and political life it adopted adapted and reacted against its institutions as well as its ideas Accordingly the history of atheism is as much about social and political movements as it is scientific or philosophical ideas This is the story not only of Hobbes Hume and Darwin but also of Thomas Aitkenhead hung for blasphemous atheism Percy Shelley expelled for adolescent atheism and the Marquis de Sade imprisoned for libertine atheism of the French revolutionary Terror and the Soviet League of the Militant Godless of the rise of the US Religious Right and of Islamic terrorism Looking at atheism in its full sociopolitical context helps explain why it has looked so very different in different countries It also explains why there has been a recent upsurge in atheism particularly in Britain and the US where religion has unexpectedly come to play such a significant role in political affairs This leads us to a somewhat paradoxical conclusion we should expect to hear more about atheism in the future for the simple reason that God is back

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Secularism and the Pursuit of Transcendence, Volume II Stanley E. Porter,Wendy J. Porter,2025-02-19 We live in a secular age or so we have been told Nevertheless the Christian church strongly believes that we still experience and in fact are surrounded by acts of transcendence encounters with God that often defy imagination and explanation And yet we do try to explain such phenomena whether theologically experientially biblically historically philosophically literarily or even or especially artistically These two volumes are more than just papers from a major conference on secularism and the pursuit of transcendence held at McMaster Divinity College in Hamilton Ontario They contain genuine attempts by people deeply engaged with their secular surroundings to explain what we mean by transcendence Transcendence has been a longstanding topic among the best thinkers of this and previous ages and the same is true for these volumes which include contributions by Charles Taylor Robert Wuthnow Merold Westphal and Christina Gschwandtner but also by a wide range of others who address the question from divergent vantage points The responses vary as much as the orientations of those involved in the pursuit of defining not only what it means to live in our secular age but to be involved in the pursuit of transcendence or even to perceive the Transcendent s pursuit of us Directory of American Scholars Jaques Cattell Press,1982 British Drama, 1533-1642: 1609-1616 Martin Wiggins,Catherine Teresa Richardson,2012 This is the sixth volume of a detailed play by play catalogue of drama written by English Welsh Irish and Scottish authors during the 110 years between the English Reformation to the English Revolution covering every known play extant and lost including some which have never before been identified It is based on a complete systematic survey of the whole of this body of work presented in chronological order Each entry contains comprehensive information about a single play its various titles authorship and date a summary of its plot list of its roles and details of the human and geographical world in which the fictional action takes place a list of its sources narrative and verbal and a summary of its formal characteristics details of its staging requirements and an account of its early stage and textual history **Dialogue with an Atheist** Muştafa Mahmûd,1994 **Soul and Silicon** Carl A. Goldman,1997 The Complete Works of William Wycherley: Prefatory note. Note as to the text. Introduction. Love in a wood. The gentleman dancing-master William Wycherley,1924 Prefatory note. Note as to the text. Introduction. Love in a wood. The gentleman dancing-master William Wycherley,1924 The Encyclopedia of Unbelief Gordon Stein,1985 Presents a survey of the varieties of agnosticism atheism free thought humanism skepticism and unbelief as they have appeared historically and on the contemporary scene This book collects biographies of the men and women associated with free thought including Charles Bradlaugh and Annie Besant in England and Voltaire and Diderot in France Encyclopaedia Britannica: Sainte-Claire De Ville-Shuttle Hugh Chisholm,1911 This eleventh edition was developed during the encyclopaedia

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