



DIALOGUE ABOUT LAND JUSTICE
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Edited by Lisa Strelein

Dialogue About Land Justice Dialogue About Land Justice

Zimbabwe Council of Churches



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Forced Migration, Reconciliation, and Justice Megan Bradley, 2015-06-01 At the start of 2014 more people were displaced globally by conflict and human rights violations than at any time since the Second World War Although many of those displaced from countries such as Syria Iraq Colombia Kenya and Sudan have survived grave human rights abuses that demand redress the links between forced migration justice and reconciliation have historically received little attention This collection addresses the roles of various actors including governments UN agencies NGOs and displaced persons themselves raising complex questions about accountability for past injustices and how to support reconciliation in communities shaped by exile Forced Migration Reconciliation and Justice draws on a variety of disciplinary perspectives including political science law anthropology and social work The chapters range from case studies in countries such as Bosnia Cambodia Lebanon Turkey East Timor Kenya and Canada to macro level analyses of trends interconnections and theoretical dilemmas Furthermore the authors explore the contribution of trials and truth commissions as well as the role of religious practices oral history theatre and social interactions in addressing justice and reconciliation issues in affected communities In doing so they provide fresh insight into emerging debates at the centre of forced migration and transitional justice Exploring critical issues in political science and development studies this provocative collaboration unites leading researchers policymakers human rights advocates and aid workers to examine the theoretical and practical relationships between displacement transitional justice and reconciliation Contributors include Ian B Anderson Department of Foreign Affairs Trade and Development Canada John Bell Toledo International Center for Peace Chaloka Beyani London School of Economics Mateja Celestina Coventry University Ayse Betl elik Sabanci University Mick Dumper Exeter University Roger Duthie International Center for Transitional Justice Huma Haider University of Birmingham Nancy Maroun United Nations Development Programme Office in Lebanon James Milner Carleton University Mike Molloy University of Ottawa Paige Morrow Frank Bold Lisa Ndejuru Concordia University Thien Huong T Ninh California State University Dominguez Hills Anneke Smit University of Windsor Roberto Vidal Lopez Pontificia Universidad Luiz Vieira formerly with IOM Nicole Waintraub University of Ottawa Jennifer Winstanley lawyer

Land Justice: Re-imagining Land, Food, and the Commons Justine M. Williams, Eric Holt-Giménez, 2017-06-22 In recent decades the various strands of the food movement have made enormous strides in calling attention the many shortcomings and injustices of our food and agricultural system Farmers activists scholars and everyday citizens have also worked creatively to rebuild local food economies advocate for food justice and promote more sustainable agroecological farming practices However the movement for fairer healthier and more autonomous food is continually blocked by one obstacle land access As long as land remains unaffordable and inaccessible to most people we cannot truly transform the food system The term land grabbing is most commonly used to refer to the large scale acquisition of agricultural land in Asian African or Latin American countries by foreign investors However land has and continues to be

grabbed in North America as well through discrimination real estate speculation gentrification financialization extractive energy production and tourism This edited volume with chapters from a wide range of activists and scholars explores the history of land theft dispossession and consolidation in the United States It also looks at alternative ways forward toward democratized land justice based on redistributive policies and cooperative ownership models With prefaces from leaders in the food justice and family farming movements the book opens with a look at the legacies of white settler colonialism in the southwestern United States From there it moves into a collectively authored section on Black Agrarianism which details the long history of land dispossession among Black farmers in the southeastern US as well as the creative acts of resistance they have used to acquire land and collectively farm it The next section on gender explores structural and cultural discrimination against women landowners in the Midwest and also role of womanism in land based struggles Next a section on the cross border implications of land enclosures and consolidations includes a consideration of what land justice could mean for farm workers in the US followed by an essay on the challenges facing young and aspiring farmers Finally the book explores the urban dimensions of land justice and their implications for locally autonomous food systems and lessons from previous struggles for democratized land access Ultimately the book makes the case that to move forward to a more equitable just sustainable and sovereign agriculture system the various strands of the food movement must come together for land justice

Facilitating Intergroup Dialogues Kelly E. Maxwell, Biren Ratnesh Nagda, Monita C. Thompson, 2023-07-03 Co published with Intergroup dialogue has emerged as an effective educational and community building method to bring together members of diverse social and cultural groups to engage in learning together so that they may work collectively and individually to promote greater diversity equality and justice Intergroup dialogues bring together individuals from different identity groups such as people of color and white people women and men lesbian gay and bisexual people and heterosexual people and uses explicit pedagogy that involves three important features content learning structured interaction and facilitative guidance The least understood role in the pedagogy is that of facilitation This volume the first dedicated entirely to intergroup dialogue facilitation draws on the experiences of contributors and on emerging research to address the multi dimensional role of facilitators and co facilitators the training and support of facilitators and ways of improving practice in both educational and community settings It constitutes a comprehensive guide for practitioners covering the theoretical conceptual and practical knowledge they need Presenting the work and insights of scholars practitioners and scholar practitioners who train facilitators for intergroup dialogues this book bridges the theoretical and conceptual foundations of intergroup relations and social justice education with training models for intergroup dialogue facilitation It is intended for staff faculty and administrators in higher education and community agencies as well as for human resources departments in workplaces Contributors Charles Behling University of Michigan Ann Arbor The Program on Intergroup Relations Barry Checkoway University of Michigan Ann Arbor School of Social Work Mark Chesler University of Michigan Ann Arbor The

Program on Intergroup Relations Keri De Jong University of Massachusetts at Amherst School of Education Roger Fisher University of Michigan Ann Arbor The Program on Intergroup Relations Nichola G Fulmer Patricia Gurin University of Michigan Ann Arbor The Program on Intergroup Relations Tanya Kachwaha University of Massachusetts at Amherst School of Education Christina Kelleher Institute for Sustained Dialogue Sustained Dialogue Campus Network Ariel Kirkland Occidental College Student facilitator James Knauer Lock Haven University of Pennsylvania Democracy Lab Joycelyn Landrum Brown University of Illinois at Urbana Champaign Program on Intergroup Relations Shaquanda D Lindsey Occidental College Student facilitator David J Martineau Washington University St Louis School of Social Work Kelly E Maxwell Biren Ratnesh A Nagda Teddy Nemeroff Institute for Sustained Dialogue Sustained Dialogue Campus Network Romina Pacheco University of Massachusetts at Amherst School of Education Priya Parker Institute for Sustained Dialogue Sustained Dialogue Campus Network Jaclyn Rodriguez Occidental College Department of Psychology Andrea C Rodriguez Scheel Occidental College Student facilitator Michael S Spencer University of Michigan Ann Arbor School of Social Work Monita C Thompson Norma Timbang Thai Hung V Tran Carolyn Vasques Scalera Independent Scholar Thomas E Walker University of Denver Center for Multicultural Excellence Kathleen Wong Lau Arizona State University Western Michigan University Intergroup Relations Center Intercultural Communication Anna M Yeakley Independent Intergroup Dialogue Consultant Ximena Ziga University of Massachusetts at Amherst School of Education

Reparations at last: Land justice for Kenya's Ogiek

Lara Domínguez, Aydan Figaroa, 2023-02-02 Since time immemorial indigenous communities in Kenya have been victims of land rights abuses. With the advent of colonization these communities were dispossessed of their lands which were given to British settlers. Subsequent post colonial governments did nothing to remedy these historical land injustices instead this history of arbitrary dispossession continues under the guise of conservation. The Ogiek of the Mau Forest in Kenya are among Africa's last remaining forest dwellers and have lived there since time immemorial. To them the Mau Forest is a home school cultural identity and way of life that provides the community with an essential sense of pride and destiny. In fact the term Ogiek literally means caretaker of all plants and wild animals. For decades Ogiek have been routinely subjected to arbitrary forced evictions from their ancestral land without consultation or compensation first by colonial authorities and subsequently by the Kenyan government. Ogiek rights over their traditionally owned lands have been systematically denied and ignored while the government has allocated land to third parties including political allies and permitted substantial commercial logging to take place without sharing any of the benefits with the Ogiek. The culmination of all these actions has resulted in the Ogiek being prevented from practising their traditional hunter gatherer way of life thus threatening their very existence. After numerous unsuccessful attempts to have their grievances addressed by the government in 2009 the Ogiek represented by Minority Rights Group International MRG, the Ogiek People Development Program OPDP and the Centre for Minority Rights Development CEMIRIDE approached the African Commission on Human and Peoples Rights the Commission with their

grievances In 2012 the African Commission referred the matter to the African Court on Human and Peoples Rights the African Court In 2017 the African Court delivered a landmark judgment on the merits of the case in favour of the Ogiek holding that the Kenyan Government has breached the community s rights to their ancestral lands together with numerous other related human rights Five years later in June 2022 the Court delivered a reparations judgment which set out remedies for the breaches found in the 2017 judgment The reparations judgment represents a hard won and long awaited victory for the Ogiek after decades of dispossession non recognition and marginalization This judgement is significant because it clarifies the scope and content of state obligations to uphold indigenous peoples land rights and emphasizes the importance of protecting indigenous people s property rights as integral to the fulfilment of other rights including social and cultural rights It also emphasizes the importance of an effective consultation process concerning indigenous people The Court s Merit and Reparation judgments are novel and represent a beacon of hope for other indigenous peoples across Africa The African Court s twin judgments also represent a new paradigm on the protection of the rights of indigenous peoples and on conservation in Africa This briefing summarizes the Ogiek reparations judgement of 23 June 2022 giving an overview of the years long struggle of the Ogiek community for the tenure of our ancestral land the Mau Forest The landmark judgement of the African Court gives our community access to and ownership of our natural resources in the Mau Forest considered by us Ogiek to be our supermarket for all and sundry we get our food medicine materials for shelter and special spiritual nourishment among myriads of things from the forest says Daniel Kobei Founder and Executive Director of OPDP This brief explains the reparations judgement by the African Court It gives a brief historical background to the case before the African Court and thereafter describes the considerations of the African Court and the decisions made Finally it also discusses the implications that the reparations judgement has not only for the Ogiek community but also for other indigenous communities in Africa

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