

The Namesake

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Home > Literature Notes > The Namesake > Chapter 9

At-a-Glance

Book Summary

Character List

Character Map

Summary and Analysis

Chapter 1

Chapter 2

Chapter 3

Chapter 4

Chapter 5

Chapter 6

Chapter 7

Chapter 8

Chapter 9

Chapter 10

Chapter 11

Chapter 12

Critical Essays

Novel "Mensis" Film Adaptation

Study Help

Quiz

Cite this Literature Note

Summary and Analysis Chapter 9

Summary

Gogol and Moushumi marry the following year in a ceremony that their parents plan. During the lengthy Hindu ceremony and even lengthier reception, Gogol feels disconnected from the festivities. He realizes how easily he might have been attending Moushumi's wedding with Graham two years ago instead of sitting beside her now.

After the wedding, in the hotel's honeymoon suite, Gogol remembers the day of his proposal, Moushumi's birthday, when he gave her the expensive hat he bought for her after their second date and an engagement ring. She was more surprised by the hat than the ring, which she expected. In the honeymoon suite, he calls her "Mrs. Ganguli" but then remembers that she has decided not to change her last name.

Gogol and Moushumi move in together, and Gogol sometimes finds reminders of Moushumi's life with Graham. He learns that she saved the wedding dress she had been planning to wear when she married Graham. Moushumi explains that she wants to have the dress dyed.

When Moushumi travels to a conference in Paris, Gogol accompanies her. At first, Gogol follows Moushumi, feeling out of place because she is so comfortable in Paris and he is so uncomfortable. After Gogol tells Moushumi of his discomfort, she sends him out to explore on his own while she participates in her conference. They are happier apart than together. When the time comes to leave, Moushumi turns wistful, confessing that part of her wishes she had never left Paris.

Back at home in Brooklyn, Gogol and Moushumi attend a dinner party hosted by Moushumi's friends Astrid and Donald, who first introduced Moushumi to Graham and who continue to remind Gogol about Graham. When the topic of names comes up at the dinner party, Moushumi tells everyone that Gogol changed his name. Gogol feels that Moushumi has betrayed his trust.

Analysis

Because Moushumi and Gogol are Bengali, their parents seize the opportunity to have a Bengali wedding, which causes Moushumi and Gogol to feel disconnected from the wedding preparations and even from the ceremony itself. Instead of their wedding being a day that connects them more deeply to each other, the entire day hints of a rift in their relationship. They begin to wonder if they are simply acting on their parents' wishes rather than marrying each other out of love.

The wedding ceremony creates an immediate emotional distance between Moushumi and Gogol. During the ceremony, Gogol finds himself reflecting on how close Moushumi was to marrying Graham. His jealousy of Graham continues later that evening as they count their gift money: Gogol remembers that the reason Moushumi was reluctant to register for gifts, plan a honeymoon, or do other stereotypical wedding activities was that she had already done all these things with Graham. Gogol is only her second choice. Even Moushumi's first words to Gogol after the ceremony are a rejection of him: Gogol tries to persuade Moushumi to slip away with him for a few minutes, but she refuses.

Moushumi's choosing not to change her last name to Ganguli furthers the sense of distance between them. For Gogol, names are an important marker of identity: He knows firsthand the power that changing a name can have on who a person becomes. For Moushumi to refuse his last name feels like a rejection of his identity. Not only does Moushumi refuse Gogol's last name, but she also treats the story of his name change like a joke while she is talking with her friends. What feels to Gogol like an intimate part of his identity (Moushumi sees as an insignificant piece of biographical information), an amusing talking point during a party.

Gogol is not the only one experiencing a crisis of identity. Moushumi, too, struggles to reconcile her childhood and adult lives. Whereas Gogol's attempt to escape his Bengali side was manifested most strongly in his relationship with Maxine, Moushumi's escape from childhood came about not only through her relationship with Graham but also through her life in Paris and her friendship with Astrid and Donald. Although Graham is now out of the picture, she is still drawn toward a life that rejects her Bengali heritage by the lure of Paris and her other friendships. She tries to welcome Gogol into this world, but she can't help but feel that he is an impediment to the life she wants to live. Gogol shackles Moushumi to her childhood, and though she is currently tolerating this burden, it's clear that she won't tolerate it forever.



PREVIOUS
Chapter 8



NEXT
Chapter 10

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Table of Contents Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides

1. Understanding the eBook Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - The Rise of Digital Reading Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Advantages of eBooks Over Traditional Books
2. Identifying Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - User-Friendly Interface
4. Exploring eBook Recommendations from Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Personalized Recommendations
 - Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides User Reviews and Ratings
 - Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides and Bestseller Lists

5. Accessing Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides Free and Paid eBooks
 - Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides Public Domain eBooks
 - Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides eBook Subscription Services
 - Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides Budget-Friendly Options
6. Navigating Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides eBook Formats
 - ePUB, PDF, MOBI, and More
 - Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides Compatibility with Devices
 - Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Highlighting and Note-Taking Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Interactive Elements Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
8. Staying Engaged with Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
9. Balancing eBooks and Physical Books Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Setting Reading Goals Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Fact-Checking eBook Content of Cliffsnotes On Kingslovers The Bean Trees Cliffsnotes Literature Guides
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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