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# Girls at War and Other Stories

Achebe, Chinua

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# Girls At War And Other Stories

**John H. Ferres, Martin Tucker**



## **Girls At War And Other Stories:**

**Girls at War and Other Stories** Chinua Achebe, 1972 *Girls at War and Other Stories* reveals the essence of life in Nigeria and traces twenty years in the literary career of one of this century's most acclaimed writers. In this collection of stories, Chinua Achebe takes us inside the heart and soul of a people whose pride and ideals must compete with the simple struggle to survive. Hailed by critics everywhere, Chinua Achebe's fiction re-creates with energy and authenticity the major issues of daily life in Africa.

**Girls at War and Other Stories** Chinua Achebe, 1971      **Girls at War and Other Stories** Chinua Achebe, 2010-04-20 *Girls at War and Other Stories* reveals the essence of life in Nigeria and traces twenty years in the literary career of one of the twentieth century's most acclaimed writers. In this collection of stories which display an astonishing range of experience, Chinua Achebe takes us inside the heart and soul of a people whose pride and ideals must compete with the simple struggle to survive. Hailed by critics everywhere, Achebe's fiction re-creates with energy and authenticity the major issues of daily life in Africa.

**Modernity and Tradition in Chinua Achebe's "Girls at War" and Ngugi Wa Thiong'o's "A Meeting in the Dark"** Ana María Leiva Aguilera, 2015-10-23 Literature Review from the year 2015 in the subject Literature Africa grade A University of Jaén language English abstract The aim of this essay is to analyse two short African stories, each of them belonging to different areas. I will be focusing my attention on Chinua Achebe from Nigeria, West Africa, author of the short story *Girls at War* and Ngugi Wa Thiong'o's *A Meeting in the Dark* from Kenya, East Africa. Nonetheless, both short stories share an important contrast between modernity as a result of European influence on the part of colonizers and tradition, the combination of cultural and social features characterizing African people's identity. Language acts as another element which divides traditional aboriginal languages and modernity language of the colonizer. Ngugi wa Thiong'o supported the unique use of African languages in literature, but it was after he wrote this story which he wrote in English. He said that the language of the colonizer was a symbol of his identity, a way of accepting European culture. On the contrary, Achebe decided to write in English because he wanted to address to the whole nation by means of a central language. He even considered that the use of English opened up more opportunities for his message to be read throughout Europe. This Western cultural background and clash between European and original African identities results in the concept of cultural syncretism, which will be a key concept for this analysis. These short stories are written literary proof of how African people found themselves in a constant fight to keep their original beliefs and traditions, trying to achieve success through European literacy but never being accepted as fully Westernized nor as fully Africans anymore.

*Supplement, 1969-1973* Estelle A. Fidell, 1974-12 An index to 11 561 stories in 805 collections      *Book Review Index*, 1965 Every 3rd issue is a quarterly cumulation

**The Ten Shillings and Other Stories**, 2007      *Wives at War and Other Stories* Flora Nwapa, 1984      **The Green Flag and Other Stories of War and Sport** Arthur Conan Doyle, 1900      **Ufahamu**, 1973

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Tucker,1977 Includes critical excerpts of 139 authors from Africa Australia Canada the Caribbean the Indian subcontinent and New Zealand     **Africana Journal** ,1980     *Modern Literatures of the Non-Western World* ,1995 An anthology of contemporary world poetry fiction drama and memoirs translated from twenty three different languages representing authors and literary traditions from Africa Asia the Middle East Latin America and the Carribean     **Research in African Literatures** ,1990 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt     **Bookbird** ,1977     *Literature* ,2002     **Fiction** R. S. Gwynn,1993 This collection presents works ranging from William Faulkner s A Rose for Emily to Alice Walker s Everyday Use A comprehensive introduction offers insights into the history of fiction and its elements such as plot characterization and theme while contextual headnotes provide a backdrop for each story in the text     **Literature** X. J. Kennedy,Dana Gioia,2002 Literature 8 e the most popular introduction of its kind is organized into three genres Fiction Poetry and Drama As in past editions the authors collective poetic voice brings personal warmth and a human perspective to the discussion of literature adding to students interest in the readings This edition reflects a balance of classic works along with contemporary and non Western authors More theory has been added through the addition of new casebooks and new critical essays     **Catalog of the Melville J. Herskovits Library of African Studies, Northwestern University Library (Evanston, Illinois) and Africana in Selected Libraries** Melville J. Herskovits Library of African Studies,1972

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