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# *Anthropology, History, and Education*



# Essays On Kants Anthropology By Cambridge University Press 2003 03 10

**JR Anderson**

## **Essays On Kants Anthropology By Cambridge University Press 2003 03 10:**

*Paleolithic Politics* Barry Cooper,2020-04-30 Using his background in political theory and philosophical anthropology Barry Cooper is the first political scientist to propose new interpretations of some of the most famous extant Paleolithic art and artifacts in Paleolithic Politics This book is inspired by Eric Voegelin one of the major political scientists of the last century who developed an interest in the very early symbolism associated with the caves and rock shelters of the Upper Paleolithic but never finished his analysis Cooper who has written extensively on Voegelin s theories takes up the enterprise of applying Voegelin s approach to an analysis of portable and cave art He specifically applies Voegelin s philosophy of consciousness his concept of the compactness and differentiation of consciousness his argument regarding the experience and symbolizations of reality and his notion of the primary experience of the cosmos to images previously regarded as pedestrian Cooper demonstrates the political significance of the earliest expressions of human existence and is among the first to argue that political life began not with the Greeks but 25 000 years before them Archaeologists prehistorians and political scientists will all benefit from this original and provocative work

### **The Enigma of Justice**

Claire Nyblom,2023-03-20 The Enigma of Justice Freedom and Morality in the Work of Immanuel Kant G W F Hegel Agnes Heller and Axel Honneth offers a novel perspective on the idea of justice Claire Nyblom argues that justice is a cultural and historical constant routinely summoned as if it were a foundational concept to legitimate or challenge social arrangements Instead justice is characterized by a plurality of theories containing regulative and critical dimensions that are in tension Nyblom argues that the categorical imperative can be positioned as a strong evaluative standard that mediates plurality creating a revisable idea of justice resistant to relativism After identifying the originating architecture of Immanuel Kant and G W F Hegel the discussion engages with the work of Agnes Heller and Axel Honneth using the pivots of justice as an analytic lens focused on commonalities rather than differences This framework leads to a dialogue between Heller and Honneth that strengthens their respective positions The Enigma of Justice provides a valuable study and insight into the contemporary nature of justice The book provides a useful orientation for students and scholars interested in debates about justice and to those working in the areas of European philosophy social and political theory sociology and the law

### **Kant**

**and the Politics of Racism** Jimmy Yab,2021-09-11 This book proposes an account of the place of the theory of race in Kant s thought as a central part of philosophical anthropology in his political system Kant s theory of race this book argues is integral to the analysis of the Charakteristik of the human species and determined by human natural predispositions The understanding of his theory as such suggests not only an alternative reading to the orthodox narrative we have seen so far but also reveals the underlying centrality of the notion of human natural predispositions in a way that is consequential for Kant s philosophy as a whole What is the impact of Kant s racial theory on his philosophy and political thought Is Kant a consistent egalitarian or a partisan Universalist thinker Is he the symbol of racist prejudices of his time What is the influence

of his racial hierarchy on his cosmopolitan right Or more simply is Kant racist From a systematic examination of Kant relevant writings this book provides answers to these questions and shed light on two fundamental problems of his theory of race for moral philosophy namely 1 the completeness of the character of the White race and 2 the dispossession of the character of the beauty and the dignity of human nature of the Negro race These two issues unperceived from the orthodox reading s perspective however uncovered by the heterodox reading not only shape Kant s race thinking from the beginning to the end of his life transform his cosmopolitan right into a non universalist form of right but merely define Kant as a fundamental racist thinker since he developed the anthropology the philosophy and the politics of racism in a systematic way

Kierkegaard and Kant on Radical Evil and the Highest Good Roe Fremstedal,2014-11-25 Kierkegaard and Kant on Radical Evil and the Highest Good is a major study of Kierkegaard s relation to Kant that gives a comprehensive account of radical evil and the highest good two controversial doctrines with important consequences for ethics and religion Imagination in Politics Mihaela Czobor-Lupp,2014-10-15 Imagination is a complex and ambiguous culture making power which while central to politics is a rather marginal concept in contemporary political theory By drawing on works of modern and contemporary Continental political philosophers this book addresses how imagination can be both a source of freedom and domination in liberal democratic politics and argues for a benign public employment of images and narratives in a global world of diverse cultures The challenge is not to keep contemporary politics clear of images but to better distinguish between benign and malign uses of creativity in the public realm This distinction is important because the language employed by the participants in the complex cultural dialogue that characterizes modern plural societies is constituted by metaphors and myths which form their perceptions and sensibilities The embedment of communicative practices in a society s imaginary brings an ambivalent psychological and emotional potential into democratic politics Modern liberal democracies can shift the public employment of imagination either in a direction that increases the autonomous capacity of individuals to engage culture and language in a creative and interactive manner in the construction of their identities or in a direction that increases fascination with images and myths and consequently the escapist desire to pull these out of the living dialogue with others Turning the public work of creativity in the first direction requires a conscious change in the modern social imaginary This can be achieved through the aesthetic cultivation of an ethical productive imagination both analogical and explorative both empathic and reflective While capable of creatively giving utopian impetus to politics this imagination would also stir the individuals responsiveness to the particularity of others and to their capacity to be equal and free partners in the making of a common world An important avenue in achieving this objective in modern liberal democracies will be provided by the capacity of literary works to open up public spaces of dialogue There the renewal of the metaphors and myths that frame individual and collective identities in a society can have transformative effects that increase the individuals ability for cross cultural understanding **The Palgrave Handbook of German Idealism and Feminist Philosophy** Susanne

Lettow, Tuija Pulkkinen, 2023-01-04 This book gives a comprehensive overview of the ways in which the relation between German Idealism and feminist philosophy has been explored. It demonstrates the significance of German Idealism for feminist philosophy and simultaneously brings out the relevance of feminist readings and interpretations for a critical understanding of German Idealism. Key Features: Presents original work on the German Idealists and considers their legacy within feminist thought from different philosophical perspectives; Incorporates perspectives from queer theory, new materialism, and critical philosophy of race; and so explores German Idealism through the subversion and transformation of meanings and conceptual arrangements. Challenges the epistemic boundaries of philosophy by engaging the thought of women contemporary with the German Idealists such as Bettina von Arnim and Karoline von Gnderrode. Places the work of the German Idealists on gender, sexuality, marriage, and family within the wider contexts of colonialism and European nation building. Considers how several key concepts of German Idealism such as subject, reason, enlightenment, autonomy, and the sublime have been central targets of feminist theory. Includes a Black feminist critique of Kantian universalism. Fully reflecting the diversity that characterizes feminist thinking today. The Palgrave Handbook of German Idealism and Feminist Philosophy is essential reading for scholars and graduate students of German idealism, feminist philosophy, and feminist theory. Chapter 5, 'The Taxonomy of Race and the Anthropology of Sex: Conceptual Determination and Social Presumption in Kant' is available open access under a Creative Commons Attribution 4.0 International License via link: [springer.com](http://springer.com)

[Eventful Bodies](#) Michael Schillmeier, 2016-04-22

Disrupting, questioning, and altering the taken for granted cosmos of everyday life, the experiences of illness challenge the different ways in which social normalcy is remembered, maintained, and expected. This book explores the manifold experiences of life threatening, infectious, or non-curable illnesses that trouble the practices and relations of human and social life. Challenging a mere deficit model of illness, it examines how the cosmopolitics of illness require and initiate an ethos that cares for difference and diversity. Eventful Bodies presents rich qualitative and ethnographic data alongside print and online media sources from Germany and North America, exploring case studies involving Alzheimer's disease, stroke, and the global threat of infectious diseases such as SARS. The book engages with debates in cosmopolitics and exposes the agency of those overlooked by contemporary discourses of cosmopolitanism, thus developing a new theory of illness and delineating a novel empirical agenda and conceptual space for sociological and anthropological research. A rigorous examination of the changes wrought in the social world by illness and the implications of this for social and political theory, Eventful Bodies will appeal to sociologists, anthropologists, social and political theorists, geographers, and scholars of science and technology studies with interests in medical sociology, health, illness, and the body.

**Kant and the Limits of Autonomy** Susan Meld Shell, 2009-04-30

Autonomy for Kant is what the word literally implies: the imposition of a law on one's own authority and out of one's own rational resources. Here Shell explores the limits of this phenomenon. A rigorous, philosophically and historically informed study, this book is also an extended meditation on the foundation and limits of modern liberalism.

**Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2004      International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2004

Cosmopolitanisms R. J. Holton,2009-05-29 Presents fresh perspectives on the meaning scope importance and limitations of cosmopolitanism This book analyzes theoretical approaches and research to give an understanding of the cultural personal moral and legal dimensions of cosmopolitanism It is suitable for students of globalization and sociology      History of Philosophy Quarterly ,1984\*      **Essays on Kant's Anthropology** Brian Jacobs,2007      **Cosmopolitanism** Kurt

Almqvist,2006      **Health and Human Flourishing** Carol R. Taylor,Carol Taylor (CSFN.),Roberto Dell'Oro,2006 Those who have lamented the moral minimalism of much conventional bioethics should celebrate this splendid volume Those who have called for a richer bioethics should delight in it Its attention to the nature of human nature and of human flourishing provides an antidote to the reduction of morality to universal and minimal principles The book is enough to give one hope for the future of bioethics Allen Verhey professor of theological ethics Duke Divinity School      *Public Understanding of Science* ,2008 A forum for the emerging interdisciplinary field of public understanding of science this journal encourages open debate of contrasting and even conflicting viewpoints on all aspects of the interrelationships between science and the public      000

,2009      **The Philosopher's Index** ,2008 Vols for 1969 include a section of abstracts      Political Thinkers David Boucher,Paul Joseph Kelly,2009 Now in its second edition this comprehensive introduction to the history of Western political thought includes two new chapters on Cicero and Kant      Only a Promise of Happiness Alexander Nehamas,2007 Publisher description

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